# How to Study the Bible

# The Study of a Book

#### I. APPLY THE EARLIER PRINCIPLES

#### II. BECOME FAMILIAR WITH THE BOOK

## A. Read Through the Book

- 1. This is done without the purpose of study, but rather for familiarity.
- 2. Do this without looking at commentaries or any other resources.

## B. Read Through the Book

- 1. Continuously: this means that you sit down and read the book all the way from start to finish in a single sitting. This may seem difficult, but the book of Psalms can be read in approximately four hours.
- 2. Repeatedly: this means that you go through the continuous reading several times. If possible, reading through the book at least three times.

### III. BREAKDOWN THE BASICS OF THE BOOK

- A. Read Through the Book (4<sup>th</sup> time); this reading is going to incorporate questions and answers.
- B. Basic Questions to Answer
  - 1. How many chapters are in the book? Is this significant?
  - 2. How many verses are in the book? Is this significant?
  - 3. What is the average number of verses per chapter? Is this significant?
  - 4. How many words are in the book? Is this significant?

## IV. FOUNDATIONAL INFORMATION CONCERNING THE BOOK

- A. Read Through the Book (5<sup>th</sup> time); this reading is going to incorporate some more questions and answers.
- B. Background Questions to Answer
  - 1. Who is the author?
    - a. Is there any external proof?
    - b. Is there any internal proof?
  - 2. To whom was the book written?
  - 3. About what was the book written?
  - 4. What places are mentioned?

- a. What are the first and last places mentioned?
- b. Does this tell you where the book starts and ends?
- c. Does the book give away the location of the authorship?
- d. Do some of these places have other names in scripture?
- 5. What dates are mentioned?
  - a. What are the first and last dates given?
  - b. Does this tell you how much time the book covers?
  - c. How do the dates in this book relate it to other books of the Bible?
  - d. Does this indicate that you ought to also study a portion of another book to fully understand the time about which you are studying?
- 6. What people are mentioned?
  - a. Who are the major characters of the book?
  - b. Who is mentioned as a matter of history and who is mentioned as being alive at the time of the book?
  - c. What does the mention of a living person tell you about the time of the authorship and events recorded in the book you are studying?
- 7. What events are mentioned?
  - a. Does this tell you how much time the book covers?
  - b. Does this indicate that you ought to also study a portion of another book to fully understand the time about which you are studying?
- 8. What is the order of the book?
  - a. Is this book written in chronological order?
  - b. Is this book written to emphasize events without concern for order?
- 9. What doctrines are dealt with in this book?
  - a. Does this indicate some problems that the author was addressing?
  - b. Does this give any indicator as to the time of the authorship?

## C. Give Each Chapter a Title

### V. KEYS TO INTERPRETATION CONCERNING THE BOOK

- A. Read Through the Book (6<sup>th</sup> time); this reading is going to incorporate the provision of keys to properly interpret this book.
- B. Key Questions to Answer
  - 1. What are the major topics of this book?
  - 2. Is there a statement of purpose?
    - a. Some books have a direct statement telling the purpose of the book and some do not.
    - b. John has one of the clearest statements of purpose in the Bible in John 20:30-31.
  - 3. What are the key words or phrases?
    - a. What words or phrases occur most often in the book?
    - b. Are there words or phrases that occur often in one part of the book, but less often in another part of the book?
  - 4. What is the key verse or passage of the book?

- 5. Are there any key shifts in the text?
  - a. Key shifts can refer to many things; things like a shift in the person of the pronoun, a shift in audience, location, key person, etc.
  - b. Several books have some important key shifts that will help you understand the breakdown of the book.
  - c. Several such shifts occur in John.
    - (1) The coming of His hour
      - a) Not yet come (John 2:4; John 7:30; John 8:20)
      - b) Now come (John 12:23, 27; John 13:1; John 16:32; John 17:1)
    - (2) The identity of "his own" (see John 1:11 and John 13:1)
    - (3) Growing rejection of Jesus and His message
      - a) First unorganized attempt to kill Him (John 5:16-18)
      - b) First major departure of His disciples (John 6:66)
      - c) First organized attempt to seize Him (John 7:30-32)
      - d) First organized attempt to kill Him (John 11:47-51, 57)
      - e) Final rejection of His miracles (John 12:37)
- 6. Are there any natural divisions in the book?
  - a. Most books of the Bible have some natural divisions of thought, though some are better defined than others.
  - b. These natural divisions can also be shown by events, time, or places.
- 7. What is the general feel of the book?
  - a. Does the author seem pleased or troubled with the conditions surrounding the times in which he was writing?
  - b. Is it a book of praise or is it a book penned to deal with troubles?
  - c. Consider the book of Galatians for an example.
    - (1) The multitude of conflicts mentioned in the book
      - a) Paul's gospel vs. another gospel (Galatians 1:6-9)
      - b) Pleasing men vs. serving Christ (Galatians 1:10)
      - c) Liberty vs. bondage (Galatians 2:4)
      - d) Gospel of the circumcision vs. gospel of the uncircumcision (Galatians 2:7)
      - e) Paul vs. Peter (Galatians 2:8, 11)
      - f) Works of the law vs. faith of Jesus Christ (Galatians 2:16)
      - g) Works of the law vs. hearing of faith (Galatians 3:2)
      - h) Law vs. faith (Galatians 3:11-12)
      - i) Seed vs. seeds (Galatians 3:16)
      - j) Law vs. promise (Galatians 3:17-18)
      - k) Servant vs. child (Galatians 4:7)
      - 1) Bondwoman vs. freewoman (Galatians 4:22-23)
      - m) Ishmael vs. Isaac (Galatians 4:28-29)
      - n) Liberty vs. an occasion to the flesh (Galatians 5:13)
      - o) Flesh vs. Spirit (Galatians 5:17)
      - p) Led of the Spirit vs. under the law (Galatians 5:18)
      - q) Works of the flesh vs. fruit of the Spirit (Galatians 5:19, 22)
      - r) Sowing to the flesh vs. sowing to the Spirit (Galatians 6:8)
      - s) Corruption vs. life everlasting (Galatians 6:8)
      - t) World vs. Paul (Galatians 6:14)

- (2) The way the epistle is addressed
  - a) Rome
    - i) Beloved of God (Romans 1:7)
    - ii) Called to be saints (Romans 1:7)
    - iii) Thank my God for you all (Romans 1:8)
    - iv) Faith spoken of through the world (Romans 1:8)
  - b) Corinth
    - i) Sanctified in Christ Jesus (1 Corinthians 1:2)
    - ii) Called to be saints (1 Corinthians 1:2)
    - iii) Thank my God always on your behalf (1 Corinthians 1:4)
  - c) Ephesus
    - i) Saints which are at Ephesus (Ephesians 1:1)
    - ii) I heard of your faith (Ephesians 1:15)
    - iii) I cease not to give thanks for you (Ephesians 1:16)
  - d) Philippi
    - i) Saints in Christ Jesus (Philippians 1:1)
    - ii) Thank my God upon every remembrance of you (Philippians 1:3)
  - e) Colosse
    - i) To the saints and faithful brethren (Colossians 1:1)
    - ii) We give thanks to God (Colossians 1:3)
    - iii) We heard of your faith (Colossians 1:4)
    - iv) The love which ye have to all the saints (Colossians1:4)
  - f) Thessalonica
    - i) The church of the Thessalonians which is in God the Father and in the Lord Jesus Christ (1 Thessalonians 1:1)
    - ii) We give thanks to God always for you all (1 Thessalonians 1:2).
    - iii) Remembering without ceasing (1 Thessalonians 1:3)
      - (a) Your work of faith
      - (b) Labour of love
      - (c) Patience of hope
  - g) Galatia
    - i) I marvel that you are so soon removed (Galatians 1:6).
    - ii) O foolish Galatians (Galatians 3:1)
    - iii) Who hath bewitched you (Galatians 3:1)?
    - iv) Are ye so foolish (Galatians 3:3)?
    - v) I am afraid of you (Galatians 4:11).
    - vi) Am I become your enemy (Galatians 4:16)?
    - vii) They zealously effect you, but not well (Galatians 4:17).
    - viii) I stand in doubt of you (Galatians 4:20).
    - ix) Who did hinder you (Galatians 5:7)?
- 8. What is the theme of this book?

### VI. APPLICATION OF THE STUDY OF THE BOOK

A. Read Through the Book (7<sup>th</sup> time); This reading is going to be used to provide outlines and practical applications of the book.

#### B. Outline the Book

- 1. Start with a basic outline of the book.
  - a. First step using Galatians
    - (1) Personal Section: The Apostleship of Paul (Chapters 1-2)
    - (2) Doctrinal Section: Justification by Faith (Chapters 3-4)
    - (3) Practical Section: Life in the Spirit (Chapters 5-6)
  - b. Second step using Galatians
    - (1) Personal Section: The Apostleship of Paul (Chapters 1-2)
      - a) Paul's Divine Call (Chapter 1)
      - b) Paul's Divine Message (Chapter 2)
    - (2) Doctrinal Section: Justification by Faith (Chapters 3-4)
      - a) According to Promise (Chapter 3)
      - b) According to Sonship (Chapter 4)
    - (3) Practical Section: Life in the Spirit (Chapters 5-6)
      - a) The Life of Liberty (Chapter 5)
      - b) The Life of Sacrifice (Chapter 6)
- 2. Continue outlining the book until you have outlined the entire passage in great detail.

## C. Practical Lessons of the Book

- 1. The entire Bible is not written **to** you, but it is written **for** you.
- 2. What is the foremost practical application of this book of the Bible?
  - a. Moral purity?
  - b. Christian service?
  - c. Hope or faith?
- 3. What can this book teach you about:
  - a. Serving God
  - b. Righteousness
  - c. Faithfulness
  - d. Sin
  - e. Faith
  - f. Etc.
- 4. What lessons out of this book would be useful for:
  - a. Preaching or teaching
  - b. Families
  - c. Men
  - d. Ladies
  - e. Children